

# 7TH ANNUAL



## "CHIPPING AWAY AT CHILD ABUSE"

## GOLF TOURNAMENT

SHOTGUN START @ 11AM

LUNCH AND BBQ DINNER PROVIDED

# MAY 30, 2025

CRUMPIN FOX CLUB  
87 PARMENTER DRIVE  
BERNARDSTON, MA



**Join us as we return to Crumpin Fox for the 7th Annual  
"Chipping Away at Child Abuse" Golf Tournament**

*Over 800+ Children served since 2016 in Franklin County and North Quabbin*



Presented By:



*Gagne Wealth  
Management Group*

# 7th Annual "Chipping Away at Child Abuse" Golf Tournament Sponsorship and Registration Form

**Company Name:** \_\_\_\_\_

**Contact Name:** \_\_\_\_\_

**Email:** \_\_\_\_\_ **Phone:** \_\_\_\_\_

☐ \$2,500 **PLATINUM** - 2 foursomes, company logo on all promo materials, acknowledgement at dinner, media recognition, cart Ad, driving range and boozy putting signage  
**Golfer 1:** \_\_\_\_\_  
**Phone:** \_\_\_\_\_  
**Email:** \_\_\_\_\_  
**Golfer 2:** \_\_\_\_\_  
**Phone:** \_\_\_\_\_

☐ \$1,750 **GOLD** - Foursome, lunch sponsor recognition, social media recognition, cart Ad  
**Email:** \_\_\_\_\_  
**Golfer 3:** \_\_\_\_\_  
**Phone:** \_\_\_\_\_

☐ \$1,500 **SILVER** - Foursome, tee sign, social media recognition  
**Email:** \_\_\_\_\_

☐ \$800 **Foursome**- Golf, cart, swag, lunch and dinner  
**Golfer 4:** \_\_\_\_\_  
**Phone:** \_\_\_\_\_

☐ \$500 **Tee Sponsor**  
**Email:** \_\_\_\_\_

*If you have any questions about the tournament or sponsorship,  
please send an email to the address listed below.*

**To secure your participation, please return completed registration form with  
payment by APRIL 11, 2025 OR register online at: [www.CACFranklinnq.org](http://www.CACFranklinnq.org)**

☐ My check is enclosed with payment made out to Children's Advocacy Center  
(memo: golf tournament) Mail to : PO Box 1099 , Greenfield MA 01302

☐ I would like to pay by credit card. Please contact me at this  
phone number: \_\_\_\_\_

Please email your logo or image for tee signs to :**[Info@cacfranklinnq.org](mailto:Info@cacfranklinnq.org)**